

**BOROUGH OF PATTERSON HEIGHTS**  
**COUNCIL MINUTES**  
**March 18, 2015**

7:00 pm Council Meeting called to order by President, Bill Starn

Pledge of Allegiance was recited

**Council Members**

President: Bill Starn - Present  
Vice President: Jim Turnbull - Present  
President Pro Tem: Vacant  
Richard Evans - Present  
Paul Bellan - Present  
Bryan Landman- Present  
Connie Klein - Present

**Mayor**

Phyllis Aluseo – Present

**Officers**

Secretary/Treasurer: Renee Cameron – Present

Solicitor: Chad McMillen - Present

**Nominations for Open Council Seat**

Mrs. Turnbull recommended Mr. Tim Weisenburger - 403 7th Street, Patterson Heights, Beaver Falls.  
Mrs. Barsottini nominated Susan Pokego - 498 4th Street, Patterson Heights, Beaver Falls.

**Motion was made by Mr. Turnbull to nominate Mr. Tim Weisenburger to fill the vacancy on Council, 2nd by Mr. Evans. Vote was taken (4) Yes: Mr. Evans, Mr. Turnbull, Ms. Klein, & Mr. Landman (2) No: Mr. Starn & Mr. Bellan.**

**Motion was made by Mr. Turnbull to authorize that a resolution be drafted for Mr. Tim Weisenburger to fill the Council Vacancy, 2nd by Mr. Landman. Vote was taken (4) Yes: Mr. Evans, Mr. Turnbull, Ms. Klein, & Mr. Landman (2) No: Mr. Starn & Mr. Bellan.**

**Police Report:** Chief Jones – Present – Stated that February was a fairly quiet month. Most calls were about snow removal.

**Tax Collector Report:** Sue Philipp – Present – Reported No Tax Collections for the month of February, 2015.

**Fire Chief Report: Medlin** – Present – 2 calls were reported for the month of February 2015.

**Road Department Report:** - Nathan Reese - Absent - Mr. Turnbull read report. Stated that (72) tons of salt had been used YTD. **Discussion took place about patching the roads.**

**Visitors:**

**Pam Barsottini - 624 4th Street** - Quickbooks, Payroll & W2's.

**Joanne Signore - 627 4th Street** - Pot Holes

**Visitors: Continued**

**Ruthanne Bentley - 509 4th Street** - Discussed the View for the next issue. Mrs. Bentley stated that Wednesday, April 1, 2015 has been designated by the American Heart Association as National Walking Day. Mrs. Bentley stated that she was going to organize a walk in Patterson Heights. Mrs. Bentley wanted to Congratulate Blackhawk Lady Cougars for winning their final game and were heading to Hershey. She wanted to acknowledge that 2 of the players were from the Heights.

**Code Enforcement Report:** D. L. Pella – Absent – Mr. Starn read Code Enforcement report for February, 2015. Code Enforcement agreement was discussed and it was signed and accepted by Dawna Pella and signed by Mr. Starn, Council President.

**Junior Council:** - Jr. Council presented Council a copy of their Agenda and their Meeting Minutes of Wednesday, March 10, 2015.

**Auditor Report:** Lee Plummer – presented Council with the 2013 audit report. He stated that he had filed the report this past week. **Discussion took place.**

**Communications:**

- Mr. Starn read letter from Marathon Pipeline
- Mr. Starn read letter from Mr. Jake Barsottini

**Secretary/Treasurer -** Ms. Cameron made an announcement that Mr. Barsottini dropped off a box to leave in the lobby on the first floor for proper disposal of Flags that he will be collecting for the Vets.

**Minutes**

**A Motion was made by Mr. Bellan to approve the meeting minutes of February 18, 2015 2<sup>nd</sup> by Mr. Landman PASSED UNANIMOUS**

**Public Safety Committee:** Mr. Landman addressed Mrs. Bentley about the walk on April 1, 2015. Mr. Landman addressed the pot hole issue. The Solicitor advised Council that our Engineer needs to take a look at the roads to see what actually needs to be done.

**Building and Grounds Committee:**

Mr. Turnbull announced that they will have a meeting next month.

**Streets and Sewers Committee:**

- Roads/Street Plan - Mr. Starn will look into a plan. Solicitor will look into contacting Patterson Twp to see if we can work out some type of a co-op agreement for future for our Road Department Laborer to be able to work with Patterson Twp when needed and available.

**Recreation Committee:**

Mr. Bellan stated that everyone has been notified and confirmed for our Community Days Event on August 2, 2015.

**Recycling and Refuse Committee -**

Mr. Starn addressed question to Council if the Borough had a trash ordinance for service.

**Discussion took place.**

**Budget and Finance Committee -** Nothing to report

**Rental Prop and Maintenance Inspection Committee** - Nothing to report

**New Business** - Nothing to report

**Old Business** - Nothing to report

**Officer Reports**

- Mayor - (Aluseo)  
Discussion about the lights took place.  
Discussion about the gas bill took place. Mr. Turnbull will look into
- Zoning Board/Code - N/A (MDIA)
- COG - N/A
- Emergency Management Coordinator – N/A (Bellan)
- Solicitor – (Chad McMillen)
  - a) **Large Vehicle Ordinance #273**  
**Motion made by Mr. Bellan to accept and pass the Large Vehicle Ordinance #273, 2nd by Mr. Landman. PASSED UNANIMOUS**
  - b) **Floodplain Ordinance** - Solicitor discussed the concerns that the Borough had with having a floodplain ordinance in place for the residents. Solicitor suggested that the Engineer should review and comment. **Motion was made by Mr. Bellan to have Widmer Engineering review and comment on the ordinance and revise the Beaver County model to restructure one for the Borough, 2nd by Mr. Landman. PASSED UNANIMOUS.**

**ANNOUNCEMENTS** - N/A

**Monthly Bills:** A motion was made by Mr. Bellan to approve the monthly bills for March 2015, 2<sup>nd</sup> by Mr. Landman PASSED UNANIMOUS.

**EXECUTIVE SESSION:**

**Motion was made by Mr. Bellan to enter into Executive Session, 2nd by Mr. Landman. Entered into Executive Session at 8:06 pm - Meeting called back to order at 8:59 pm**

**Motion was made by Mr. Landman to authorize the Solicitor to draft a letter and reply to the Barsottini letter, 2nd by Mr. Bellan PASSED UNANIMOUS**

**Motion made by Mr. Bellan to authorize Solicitor to draft a "Code of Conduct" 2nd by Mr. Landman PASSED UNANIMOUS**

The meeting was adjourned upon a motion by Mr. Bellan, 2<sup>nd</sup> by Mr. Landman PASSED UNANIMOUS at 9:00 pm.